

# SOBORNOST

**St. Thomas the Apostle Orthodox Church**

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*American Carpatho-Russian Orthodox Diocese*

*ECUMENICAL PATRIARCHATE  
OF CONSTANTINOPLE*

## SERVICES

**Wed: Moleben to the Theotokos 6:00 AM**

**Friday: Moleben to the Cross 6:00 AM**

**Saturday: Confession 5:00 PM**

**Great Vespers 5:30 PM**

**Sunday: Matins (Orthros) 8:45 AM**

**Sunday School 9:30 AM | Divine Liturgy 10:00 AM**

## **September 9, 2018 – Afterfeast of the Nativity of the Theotokos | Sunday Before the Elevation of the Cross Holy Righteous Ancestors of God Joachim & Anna**

Saint Joachim, the son of Barpathir, was of the tribe of Judah, and was a descendant of King David, to whom God had revealed that the Savior of the world would be born from his seed.

Saint Anna was the daughter of Matthan the priest, who was of the tribe of Levi. Saint Anna's family came from Bethlehem.

The couple lived at Nazareth in Galilee. They were childless into their old age and all their life they grieved over this. They had to endure derision and scorn, since at that time childlessness was considered a disgrace. They never grumbled, but fervently prayed to God, humbly trusting in Him. Once, during a great feast, the gifts which Joachim took to Jerusalem as an offering to God were not accepted by the priest Reuben, who considered that a childless man was not worthy to offer sacrifice to God. This pained the old man very much, and he, regarding himself the most sinful of people, decided not to return home, but to settle in solitude in a desolate place.





When Saint Anna learned what humiliation her husband had endured, she sorrowfully entreated God with prayer and fasting to grant her a child. In his desolate solitude the righteous Joachim also asked God for this. The prayer of the saintly couple was heard. An angel told them that a daughter would be born to them, Who would be blessed above all other women. He also told them that She would remain a virgin, would be dedicated to the Lord and live in the Temple, and would give birth to the Savior.

Obedying the instructions of the heavenly messenger, Saints Joachim and Anna met at the Golden Gate in Jerusalem. Then, as God promised, a daughter was born to them and they named her Mary. Saint Joachim died a few years later at the age of 80, after his daughter went to live in the Temple. Saint Anna died at the age of 70, two years after her husband. Saints Joachim and Anna are often invoked by couples trying to have children. (*from oca.org*)

### **Today's Epistle Lesson – St. Paul's Second Letter to the Corinthians 4:6-15**

Brethren, it is the God who commanded light to shine out of darkness, who has shone in our hearts to *give* the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. *We are* hard-pressed on every side, yet not crushed; *we are* perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed — always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. So then death is working in us, but life in you. And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak, knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present *us* with you. For all things *are* for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

### **Today's Gospel Lesson – Saint Matthew 22: 35-46**

At that time, one of them, a lawyer, asked *Him a question*, testing Him, and saying, "Teacher, which *is* the great commandment in the law?" Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' This is *the* first and great commandment. And *the* second *is* like it: 'You shall love your neighbor as yourself.' On these two commandments hang all

the Law and the Prophets.” While the Pharisees were gathered together, Jesus asked them, saying, “What do you think about the Christ? Whose Son is He?” They said to Him, “*The Son of David.*” He said to them, “How then does David in the Spirit call Him ‘Lord,’ saying: ‘The Lord said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool”’? If David then calls Him ‘Lord,’ how is He his Son?” And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

## *A Word From the Holy Fathers*

What is good for the community is precisely this: to be strictly Orthodox, to be under a pastor of the Church and under her canonical rule, and to hold firmly to the laws of true religion; otherwise it were really better to die... [The chief spiritual harm to the Cretans deprived of Orthodoxy] is they have no sacred head, that is, no pastor and father figuratively representing Christ, no genuine ordination, no remission of sins by their own pastor nor his prayers and supervision, nor indeed any order of clergy imitating the case of Christ's disciples and all those other elements of sound ecclesiastical polity with which every Church has been richly endowed by the apostles themselves and by the Savior. For the Church which has a bishop symbolizes Christ Himself, that good shepherd, together with His apostles and those who have believed in Him; and that is why Paul set up bishops in every city and directed others to set them up, and the other apostles of Christ did likewise.

– St. Symeon, Archbishop of Thessalonica

### **Also Commemorated Today: Venerable Theophanes the Confessor and Faster of Mt. Diabenos**

Saint Theophanes, Confessor and Faster, was born into a family of pagans. In his youth Theophanes came to believe in Christ, was baptized and secretly left his pagan parents to go to Mount Diabenos to an Elder, who had lived there in asceticism for seventy-five years. The ascetic taught the young man to read the Scriptures, and instructed him in the rules of monastic life. Five years later the Elder died, and St. Theophanes spent the next 58 years in his cave in solitude. Then he came down from the mountain and began to preach Christ among the pagans, and he converted many to Christianity. By order of the Roman emperors Carulus (282-283) and his sons Numerian and Carlinus (283-284), St. Theophanes was seized and subjected to torture. The holy confessor bravely endured his sufferings and was released alive. Having returned to the mountain, St. Theophanes lived there for another 17 years and died in peace. (*from oca.org*)

# 46TH ANNUAL ST. GEORGE

## MEDITERRANEAN FOOD FESTIVAL & BAZAAR

**SEPTEMBER 15 - 16, 2018**

**SATURDAY  
12 - 11 PM**

**SUNDAY  
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***In Your Prayers – Please Remember...*** His All-Holiness Ecumenical Patriarch BARTHOLOMEW, His Grace Bishop GREGORY, Fr. Joseph & Family, Greek Orthodox Archbishop Paul Yazigi of Aleppo, Syriac Orthodox Archbishop Yohanna Ibrahim of Aleppo, His Grace Bishop Neofitos of Nyeri and Mt. Kenya, Fr. John & Pani Betty Jean Baranik, Fr. Vincent Saverino, Presbyteria Katie Baker and family, Santiago Alzugaray, Alicia Barosio and family, Jeffrey Carey, Tatyana and Slava Chumak & family, Xenia Chilkowich, Jon Church, Ramius Connour, Curtis Cooper, Luke Cooper, Tina Crull, Mary Diane David, Ron Dominiecki, Linda A. Georgiev, Heather Himler, John Homick, Cameron Houk, Helen Janowiak, John M. Janowiak, Tucker Karl and family, Robert & Pam Karpin, Andrew Kinn, Kopan family, Brian, Helen, and Luke Mahony, Valentina Makowelski, Susan Matula, Anna Meinhold, Dn. Henry Middleton, David & Kathryn Newman, Bobby Nutter & Family, Henry & Lisa Osborne, Westin Perry & Parents, John Reece, Mary Reed, Chris & Kaitlin Rixey, Jerry Von Ronne, Anne Rosario, James, Theodore and Christina Ristas, Samson Family, Sharon Sheptak, Alexander Shostko, Bernie Takabayashi & family, Dawn & Faith Ulmschneider, Lydia Vita, Christine, Marshall, Nathaniel, Subdcn. Nectaros and Ia, the Syrian Christians displaced by war, Mother Virginia Marie and the Carmelite Nuns of Port Tobacco, and all those in need of our prayers. (Please advise Fr. Joseph of changes.)